

Fifth Sunday In Lent

April 3, 2022

Bethlehem Lutheran Church, Hermiston, Oregon

The Lord be with you! The Lord's Supper is celebrated this morning in the confidence that, as He says, Jesus gives us not only bread and wine, but also His very body and blood to eat and drink (Matthew 26:26-28). This meal is given to us for the forgiveness of sins and to strengthen our union with Christ and our love for one another.

Because the Scriptures tell us that those who eat and drink our Lord's body and blood in an unworthy manner are doing themselves great harm (1 Corinthians 11:27-29); and because Holy Communion is a sharing in the faith confessed at this altar, the following are asked to consult with the pastor before taking communion:

- any who are not yet instructed in the Christian faith;
- those who hold a confession differing from that of Bethlehem and the Lutheran Church – Missouri Synod.

If you are visiting us this morning and would like to receive a blessing at the altar we invite you to come forward. To let those serving communion know you would like to receive a blessing, please cross your arms across your chest and bow your head – see image to the right.



Hymn of Lent #424 "O Christ, You Walked the Road"

O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.

No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.

No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.

When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,
C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, Who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Psalm

Psalm 102

Hear my prayer, O LORD;
let my cry come to You!

Do not hide Your face from me in the day of my distress!
Incline Your ear to me;
answer me speedily in the day when I call!

For my days pass away like smoke,
and my bones burn like a furnace.

My heart is struck down like grass and has withered;
I forget to eat my bread.

Because of my loud groaning
my bones cling to my flesh.

I am like a desert owl of the wilderness,
like an owl of the waste places;

I lie awake;
I am like a lonely sparrow on the housetop.

All the day my enemies taunt me;
those who deride me use my name for a curse.

For I eat ashes like bread and mingle tears with my drink,
because of Your indignation and anger;
for You have taken me up and thrown me down.

My days are like an evening shadow;
I wither away like grass.

But You, O LORD, are enthroned forever;
You are remembered throughout all generations.

You will arise and have pity on Zion;
it is the time to favor her;
the appointed time has come.

For Your servants hold her stones dear
and have pity on her dust.

Nations will fear the name of the LORD,
and all the kings of the earth will fear Your glory.

For the LORD builds up Zion;
He appears in His glory;

He regards the prayer of the destitute
and does not despise their prayer.

Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:

that He looked down from His holy height; from heaven the LORD looked at the earth,
**to hear the groans of the prisoners,
to set free those who were doomed to die,**

that they may declare in Zion the name of the LORD, and in Jerusalem His praise,
**when peoples gather together,
and kingdoms, to worship the LORD.**

He has broken my strength in midcourse;
He has shortened my days.

“O my God,” I say, “take me not away in the midst of my days —
You Whose years endure throughout all generations!”

Of old You laid the foundation of the earth,
and the heavens are the work of Your hands.

They will perish, but You will remain;
they will all wear out like a garment.

You will change them like a robe, and they will pass away,
but You are the same, and Your years have no end.

The children of Your servants shall dwell secure;
their offspring shall be established before You.

Kyrie

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P: The Lord be with you.

2 Timothy 4:22

C: And also with you.

P: Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸“Remember not the former things, nor consider the things of old. ¹⁹Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself that they might declare my praise.”

L: This is the Word of the Lord.

C: Thanks be to God.

Gradual

recited by all

Hebrews 12:2

**[O come, let us fix our eyes on] Jesus,
the Founder and Perfecter of our faith,
Who for the joy that was set before Him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.**

Epistle

Philippians 3:8-14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L: This is the Word of the Lord.

C: Thanks be to God.

Holy Gospel

Luke 20:9-20

P: The Holy Gospel according to St. Luke, the twentieth chapter.

C: Glory to You, O Lord.

[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected has become the cornerstone?’

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

The Nicene Creed

I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
Whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn #430 "My Song is Love Unknown"

My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?

He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!

Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

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Sermon
Offering

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Hymn #507 vv. 2-3 "Holy, Holy, Holy"

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

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Lord's Prayer

Matthew 6:9-13

**Our Father Who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Agnus Dei

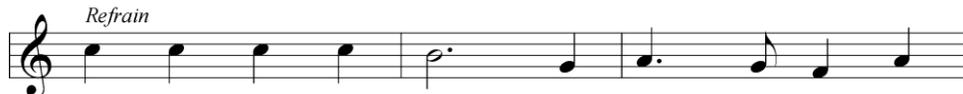


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

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Distribution Hymn #620 "Jesus Comes Today with Healing"

Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."

Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.

Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursèd tree.

God descends with heav'nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.

Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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Nunc Dimittis

Luke 2:29-32

P: "Lord, now You are letting Your servant depart in peace, according to your word;

C: for my eyes have seen Your salvation

that You have prepared in the presence of all peoples,

P: a light for revelation to the Gentiles,

C: and for glory to Your people Israel."

Thanksgiving

P: O give thanks unto the Lord, for He is good,

C: and His mercy endureth forever.

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Salutation and Benedicamus

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

Benediction

Numbers 6:24-26

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.

Hymn #924 "Lord, Dismiss Us with Your Blessing"

Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.

O refresh us; O refresh us,
Trav'ling through this wilderness.

Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.

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