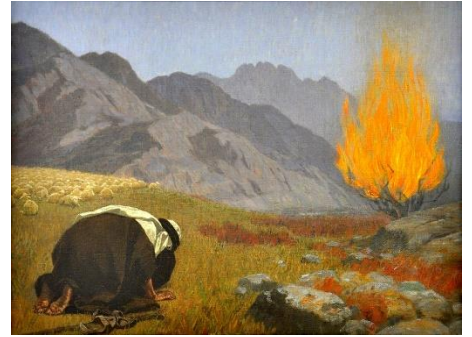


Encountering the Great "I AM"

Moses and the Burning Bush



Background . . .

The Promise to Abram - **GENESIS 15:1-16**

The Settling of Goshen - **GENESIS 47:1-12**

"Then a new king, who did NOT know about Joseph, came to power in Egypt . . . "

EXODUS 1

As the book of Exodus opens, what was the situation for the Israelites?

Pharaoh's fear was . . .

Pharaoh's **FIRST** solution was . . .

How did the LORD counter Pharaoh's move?

Pharaoh's **SECOND** solution was . . .

How did the LORD counter Pharaoh's move . . . again?

Do you see any **modern** equivalencies?

Jesus is hinted at in the first chapter of Exodus . . . can you see Him?

“She saw that he was a fine child . . . ” **EXODUS 2**

EXODUS 2:1-10

Moses’ parents hid their baby boy ‘cause he was so darn cute . . . WRONG! Read **HEBREWS 11:23**

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The story of Moses is compelling for its own sake, but even more so for the sake of Jesus . . .

EXODUS 2:11-25

How did Moses exercise his “Deliverer Muscles” in these verses?

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Why did Moses flee Egypt? (*a.k.a., looking at the same thing from 2 different perspectives*)

EXODUS 2:14-15

HEBREWS 11:24-27

“I will go over and see this strange sight . . . ” **EXODUS 3**

How did the LORD initially introduce Himself to Moses?

Later He gave Moses another name: **“I Am.”**

What is the LORD’s message to Moses?

- “I have their misery”
- “I have them crying out”
- “I am about their suffering”
- “So I have come down to them”
- “And bring them into a , flowing with milk and honey.”
- “So, GO! I am sending !”

Moses then pushed God to His limit of His patience. . .

- **EXODUS 3:11**

Moses' reluctance

The LORD's reply

- **EXODUS 3:13**

Moses' reluctance

The LORD's reply

- **EXODUS 4:1**

Moses' reluctance

The LORD's reply

- **EXODUS 4:10**

Moses' reluctance

The LORD's reply

- **EXODUS 4:13**

Moses' reluctance

The LORD's reply

A FEW TAKE-AWAYS

God exists and is the source of all that exists.

He is a God most often worshipped by faith and not by sight.

The "I Am" came down to rescue His people . . .