

Second Sunday In Advent

December 6, 2020

Bethlehem Lutheran Church, Hermiston, Oregon

The Lord be with you! The Lord's Supper is celebrated this morning in the confidence that, as He says, Jesus gives us not only bread and wine, but also His very body and blood to eat and drink (Matthew 26:26-28). This meal is given to us for the forgiveness of sins and to strengthen our union with Christ and our love for one another.

Because the Scriptures tell us that those who eat and drink our Lord's body and blood in an unworthy manner are doing themselves great harm (1 Corinthians 11:27-29); and because Holy Communion is a sharing in the faith confessed at this altar, the following are asked to consult with the pastor before taking communion:

- any who are not yet instructed in the Christian faith;
- those who hold a confession differing from that of Bethlehem, Christ Alone, and the Lutheran Church – Missouri Synod.

If you are visiting us this morning and would like to receive a blessing at the altar, we invite you to come forward. To let those serving communion know you would like to receive a blessing, please cross your arms across your chest and bow your head – see image to the right.



Hymn #361 vv. 1-3 "O Little Town of Bethlehem"

Lighting the Advent Wreath

Family: Today we stroll down the dark streets of the little town of Bethlehem, where shines the everlasting Light.

C: It is a tiny town with an ironic history of fathering great kings.

Family: Bring your hopes and your fears as you walk these streets –

Family: For we are promised that the King born in Bethlehem, Jesus Christ, will answer them in a most unexpected manner.

C: Today we light The Bethlehem Candle

Family: The Prophet Micah wrote:

“But you, Bethlehem, though you are small among the clans of Judah,
out of you will come for Me One Who will be ruler over Israel,
Whose origins are from of old, from ancient times.”

P: Let us pray . . . Father, we are in awe of Your love – for it was Your love that sent Your only Son into our world. Through His humble birth in Bethlehem You demonstrated Your care and salvation for all the small and the broken and the humble . . . in Jesus' name. Amen.

The second candle is lit as the Congregation sings vv. 4-5 of "O Come, O Come, Emmanuel"

O come, Thou Branch of Jesse's tree,
Free them from Satan's tyranny
That trust Thy mighty pow'r to save,
And give them vict'ry o'er the grave.

REFRAIN: Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O come, Thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery. **REFRAIN**

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P: Lord, may the light of this second candle, as it dispels the darkness around it, help to remind us that You have dispelled the darkness of death and sin in the world and in our lives and declared us to be the light of the world.

C: Help us we pray to be Your faithful light to the lost. In Jesus' name, Amen.

Hymn #361 v. 4 "O Little Town of Bethlehem"

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: Who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Isaiah 40:1-11

Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

L: This is the Word of the Lord.

C: Thanks be to God.

Gradual

recited by all

Zechariah 9:9 & Psalm 118:26

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

**Behold, your King is coming to you;
righteous and having salvation.**

Blessèd is He who comes in the name of the Lord.

From the house of the Lord we bless You.

Epistle

2 Peter 3:8-14

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

L: This is the Word of the Lord.

C: Thanks be to God.

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 1:1-8

P: The Holy Gospel according to St. Mark, the first chapter.

C: Glory to You, O Lord.

The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed

**I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
Whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn #344 "On Jordan's Bank the Baptist's Cry"

Sermon

Prayer of the Church

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

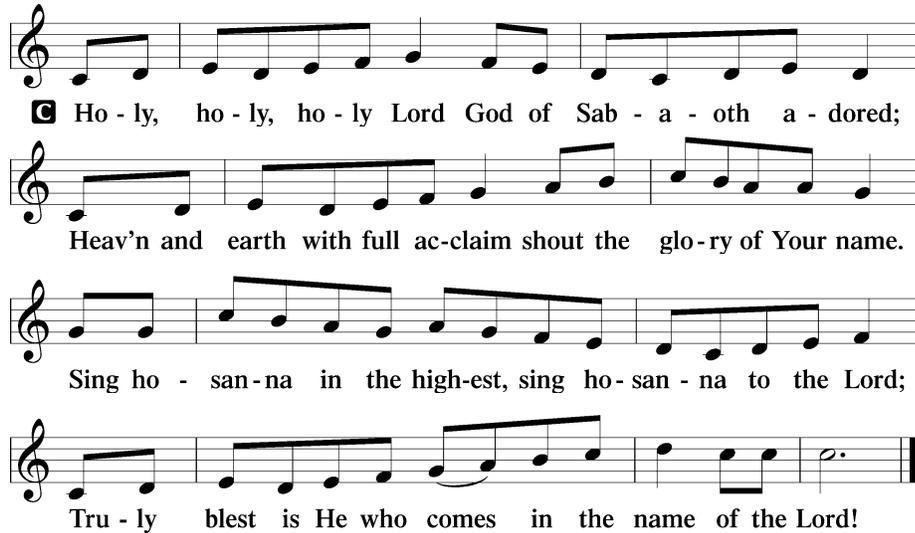
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**Our Father Who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution & Distribution Hymn #637 "Draw Near and Take the Body of the Lord"

Dismissal *after all have communed . . .*

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C: Amen.

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benedicamus

P: Let us bless the Lord.

C: Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Hymn #380 "Hark! The Herald Angels Sing"

Scripture for November

John 1:9 ESV

*The true light, which gives light to everyone,
was coming into the world.*

What's Happening This Week

Worship:	At Bethlehem (<i>Hermiston</i>) At Christ Alone (<i>Ione</i>)	Sunday at 9:00 a.m. & 10:30 a.m. Sunday at 8 a.m.
Bible Study:	At the Ione Market	Friday at 7 a.m.
Men's Prayer Breakfast:	At Bethlehem	Wednesday at 6:00 a.m.
Individual Communion:	At Bethlehem	Wednesday (<i>use Sign-Up Genius</i>)

Doxology #805 "Praise God, from Whom All Blessings Flow"

△ Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Amen.

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